The Atonement

The Necessity and Nature of the Atonement

(Part Two)

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The Atonement: Introduction

Leviticus 17:11

1. Necessity: God does not forgive sin without God-prescribed atonement

2. Nature: Atonement was by substitutionary death

Fulfilled in the necessity of Jesus' substitutionary death for our atonement

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The Atonement: Necessity

Premise:

God <u>cannot</u> forgive sin without adequate atonement, namely, the death of Christ

Question: Why?!

• Why can't God simply forgive repentant sinners?

• Why can't God forgive us as we forgive others?

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The Atonement: Necessity

Holiness of God

1. Definition of Holiness

- God's transcendent separateness the infinite distance that separates Him from every creature
- God's transcendent purity morally spotless and separate from every form of evil

God's holiness and sin are utterly incompatible!

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The Atonement: Necessity

"Your eyes are too pure to approve evil, And you cannot look on wickedness with favor." – Habakkuk 1:13

"For You are not a God who takes pleasure in wickedness; No evil dwells with You." – Psalm 5:4

The Atonement: Necessity

Holiness of God

2. Reaction of Holiness: Wrath

A. Disposition of Wrath

- His steady, unrelenting, uncompromising antagonism to evil in all its forms and manifestations
- This is the inevitable reaction of God's holiness to evil; He abhors it necessarily

The Atonement: Necessity

Imagery of Inevitability

- "Provocation" sin always provokes God's anger (Deuteronomy 32:16-21)
- *"Fire"* sin kindles God's burning anger (Exodus 32:19)
- "Vomit" sin necessarily nauseates God and leads to His violent reaction (Psalm 95:10)

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The Atonement: Necessity

A Better Question:

In light of His holiness, how is it even possible for God to forgive sin?

An Apparent Problem:

How is it that there is a glaring absence of God's holy wrath against sin?

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The Atonement: Necessity

Holiness of God

2. Reaction of Holiness: Wrath

B. Execution of Wrath

- The outpouring of the fierceness of His wrath in judgment and destruction of sinners
- This is just retribution equivalent recompense
- This is an eternal judgment (2 Thess. 1:8-9)

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